



SARAS 4.0

School Affiliation Re-Engineered Automation
System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | BHAVAN'S MEHTA VIDYASHRAM |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130014 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70822 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHARWARI KAUSHAMBI DISTT UTTAR PRADESH, KAUSHAMBI , UTTAR PRADESH - 212201 |
| 5 | PRINCIPAL NAME | SANJAY KUMAR SRIVASTAVA |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. M.Ed. |
| 7 | SCHOOL EMAIL ID | 70822@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9415633165 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://bhavansmehtavidyashrambharwari.org/affiliationletter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://bhavansmehtavidyashrambharwari.org/SocitiesTrustCertificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://bhavansmehtavidyashrambharwari.org/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://bhavansmehtavidyashrambharwari.org/affiliationletter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://bhavansmehtavidyashrambharwari.org/BuildingSafetyCertificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE | http://bhavansmehtavidyashrambharwari.org/FireSafetyCertificate.pdf |

| | | |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://bhavansmehtavidyashrambharwari.org/SelfCertification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://bhavansmehtavidyashrambharwari.org/SafeDrinkingWaterCertificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://bhavansmehtavidyashrambharwari.org/FeesStructure2022_23.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://bhavansmehtavidyashrambharwari.org/AnnualAcademicCalender2022_23.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://bhavansmehtavidyashrambharwari.org/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://bhavansmehtavidyashrambharwari.org/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://bhavansmehtavidyashrambharwari.org/ResultoftheBoardExamination.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------------|
| 1 | PRINCIPAL | SANJAY KUMAR SRIVASTAVA |
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | PGT | 10 |
| | TGT | 05 |
| | PRT | 08 |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Shri S.Singh |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Shri R.S. Srivastav |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 48 | 45 | 93.75 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 65 | 58 | 89.23 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8093 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 27 & 43 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 33 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 11 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/qPxE7b0n9YQ |

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